東京大學圖書

B250781

A100
1685

(22)

No. 2. P.l. Aṣṭasāhasrikā prajñāpāramitā [illegible] (the rest in notebook)

No. 3. P.l. Aṣṭasāhasrikā prajñāpāramitā [illegible] (40) 8)

b 3-III.

115	x.	‖āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ Māraṇa guṇaparikīrttanaparivartto nāma daśamaḥ (394 ?)	231/bef.
	z.	mahāsatvānām	232 – 8
116	x.	jñāpāramitām	232 – 8.
	y.	|yatra taiḥ punar	233 – 11.
	z.	| pratyekabuddhabhū	234 – 12.
117	x.	°mim abhivadanti	234 – 12
	y.	|evam eva subhute	235 – ~~21~~ 11.
	z.	, na[ca] taiḥ	236 – 10
118	x.	°katāyām	23~~6~~ – 11
	y.	ekam ātmanam	237 – 9
	z	| api tu khalu	238 – 10.
119	x	yat tathāgatena	238 – 11.
	y.	prajñā	239 – 10
	z.	vācyamānāyām uddiśya	240 – 11.
120	x	mānāyām svādhyāyana.	240 – 11
	y.	cailamanasikārā (a little different)	241 – 12(!)
	z.	antarāyāḥ	242 – 8.
121	x	imāra	242 – 8
	y.	dharmān deśayitu-kāma	243 – 11
	z.	iyam api subhūte	244 – 11
122	x	°magrā	244 – 11
	y.	dharma-bhāṇakāś ca	245 – 11.

	z	bhikṣvavo	246 – 7
123	x	°avṛttim	246 – 8
	y.	| evante tena	247 – 6
	z	abhikṣṇam mitra	248 – 6
124	x.	°pitavyāny upa	248 – 6
	y.	cāprameyānām	249 – 6
	z.	oti | idam api	250 – 6
125	x.	subhūte	250 – 7
	y.	navayāna	251 – 7
	b z	āryāṣṭasāhasrikāyām prajñāpāramitāyām mārakarma parivartto nāmaikādaśamaḥ ‖ o ‖ 309 ‖	252 – last
	z.	viṃśatir vā triśati vā catvā	253 – 3
126	x.	°riṃśat vā	253 – 3
	y.	samyaksaṃbuddhasya	254 – 7
	z.	anuttarām	255 – 6
127	x	abhisaṃbhotsyante	255 – 7
	y.	‖ kim vā bhagavan	256 – 6
	z.	| evam hi subhūte	257 – 6
128	x	saṃdarśayitrī	257 – 8
	y.	| tasya subhūte	258 – 8
	z	cittāni līnāni ci	259 – 9
129	x	ttāni	259 – 10
	y.	anāsravāni cittāni	260 – 9

	z.	yathābhūtam	261-9
130	x	°ti ‖ punar	261-9
	y.	‖ yā subhūte cittasya ~~aprameyāṇāṃ sattvānāṃ~~	262-8
	z.	‖ punar aparaṃ	263-6
131	x.	°pulāni cittāni	263-7.
	y.	| evaṃ hi	264-5.
	z.	‖ alakṣaṇatvād	265-4.
132.	c.	°dṛśyaṃ tat cittaṃ	265-5.
	y.	| sathaṃ ca subhūte	266-6
	z.	‖ punar aparaṃ	267-6
133	x.	tathāgata imāṃ	267-6.
	y.	| evaṃ hi subhūte	268-5.
	z.	| evaṃ veda	269-5.
134	x	nā	269-5.
	y.	| anantavān ātma	270-3.
	z	| yathā tathatā	271-3
135	x.	°gato rūpaṃ	272-3
	y	asya lokasya	272-2
	z.	| ānimittam iti	273-2
136	x	°putiā	273-2.
	y.	| atha khalu	274-4.
	z.	| iyaṃ subhūte	275-3
137	x	punar aparaṃ	275-4.

? = 5

	y.	asya lokasya sanda	276-2
64	I.	‖āryaṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ lokasaṃdarśa	
		naparivartto nāma dvādaśamaḥ ‖ 385 :)	276-last.
	z.	prajñāpāramitā pratyupa	277-6.
138.	x	sthitā | aci	277-6
	y.	svayaṃbhūtvam eva	278-7.
	z.	| sarvadharmāṇām api	279-6
139	x	°bhūte pramāṇam	279-6.
	y.	asamasamāḥ	280-2.
	z.	| ye pi te	280-19.
140	x.	pi bhagavatā vyākṛtās	280-20.
	y.	prajñāpāramitā pratyupasthitā	281-19.
	z.	eka divasam api	283-4.
141	x	kṣāntira	283-4.
a3	III.	‖āryāṣṭasāhasrikāyāṃ prajñāpāramitāyām acintyapari (k)	
		vartto nāma trayodaśamaḥ ‖ (108)	283-last.
	y.	adhimokṣyate	284-3.
	z.	iyaṃ	285-10
142	x	°ṛpṛṣṭā	285-11.
	y.	| śrāvakabhūmir vā	286-9.
	z.	paripakvena gatena	287-9.
143	x.	parivahed	287-9
	y.	| sa ca	288-6.

z. subaddham bandhayitva 289-6

144 x. °tam ākoṭayitvā 289-7

y. | tad yathā 'pi 290-5.

z. | tam evam dvau 291-5.

145 x. °lambitam 291-6

a 3-III. āryāṣṭasāhasrikāyāṃ prajñāpāramitāyām aupamya parivartto nāma caturdaśamaḥ (125) 291 last.

y. | yāni cāsmai 292-9.

z. anuttarām 293-10

146 x °dhim abhi 293-10

y. duḥkhadaurma 294-8.

z. bodhim abhisambuddhāḥ santo 295-8

147 x lokasya prāyaṇam. 295-8.

y. | yaś ca anubhūte 296-11.

z. lokasya pari. 297-12.

148 x nāyakā 297-13

y. | ātmagati 298-13.

z. | vainayika 299-15.

149 x °catvā bhavi 299-16.

y. mahāsattvasya samma 300-18.

z. | aparigrahatā 301-17.

150 x °mitā bhāvanā 301-18.

y. | ākāśaprāgbhāraya 302-2.

	z.	| ekānte	304–2
151	x.	°hāpati	304–3
6b	I.	|| āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ devaparivartto nāma pañcadaśamaḥ (203)	305–last
	z	, evaṃ hi subhūtiḥ	307–3.
152	x.	°gatatathatām anuyātaḥ	307–3
	y.	| evaṃ hi subhūtiḥ	308–2.
	z.	| ye va ca bhagavato	308–22.
153	x	°dhisatvabhūtasya	308–22
	y.	tathatānirdeśe	309–21
	z.	| atha tasya pakṣiṇaḥ	310–21
154.	x	śakunes	310–21
	y.	| nimittayogena	312–2.
	z	|| atha khalu	313–5.
155.	x	°rair devaputrair	313–5.
	y.	| asaṃbhavatvāt subhūte	314–4.
	z.	| subhūtir āha	315–9
156	x	~~[illegible]~~ vedanā saṃjñā	315–9
	y.	| kiṃ punar	316–17
	z.	saṃyaksaṃbodhau	318–5
157	x	yuṣmān subhūte	318–6
	y.	| tasyā na sa	319–11.

	z.	‖ evaṃ eteṣāṃ.	320-14
158	x.	°yāṃ pratibhāvya	320-15
	y.	| apratihatacittena	321-17
64I	x.	‖ āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ tathatā parivartto nāma ṣoḍaśamaḥ ‖ 239.	322-last
	z.	| avikalpā	323-7
159	x	| pānirvikalpā	323-7
	y.	parāṇ api ca	324-11
	z.	| cittenā	325-10
160	x	piṇa samud	325-10
	y.	| paśyann eva	326-10
	z	pariṣkāraguruko bhavati	327-13
161	x	nerṣyā	327-13
	y.	| iti, ebhir api	328-10
	z.	| sarvajñatāyāṃ	329-9
162	x	bodhiparāyaṇaḥ	329-9
	y.	sarvajñatā	330-7
	z.	saṃgṛh	331-5
163	x	‖ punar.	331-6
	y	ebhir api	332-3
	z	) vinivartanī	333-2
164	x	yā bodhisattvā	333-3
	y.	vaśīkaraṇāni	334-1

	z.	| nāmātya	335-2
165	x,	°haranti	335-3
	y.	tathāgataparyupāsanena	336-1
	z	ānantaryacittena	336-20
166	x	°hito bhavati	337-1
	y.	samyaksaṃbuddhair	337-20.
	z.	saddharmaparigrahāya	338.-21
167.	x	°samudyogam āpadyate	338-21
	y.	| ebhiḥ	339-20
8 I II	.	āryāṣṭasāhasrikāyāṃ prajñāpāramitāyām avinivartanīyākāraliṅganimittaparivartto nāma saptadaśamaḥ (274)	340-last.
	z.	vigamasyaitat	341-17.
168	x.	yad uta	341-17
	y.	tathāghatamānas	343-2.
	z.	yad uta	344-2.
169	x	etair manasi	344-2
	y.	virahitam ca	345-2.
	z.	bahutaram	346-4
170	x	puṇyam	346-4.
	y.	etad adhivacanam	367-5 (4 written above the 6)
	z.	| kim punar bhagavan	368-8 (4 written above the 6)
171	x	°nirvā vidyate	368-9. (4 written above the 6)

१९ = 57.

	y	iyam śīlapāramitā	349-11
	z.	iyam dhyāna	350-9
172	x	°vadhate	350-9
	y.	। evam hi	351-7
b।	f.	॥ āryāṣṭasāhasrikāyām prajñāpāramitāyām śūnyatā parivartto nāmāṣṭadaśamaḥ (158)	351 last.
	z.	anuttarām	352-4
173	x	°bodhim	352-4
	y.	api nu tam nirotsyate	354-9
	z.	। āha nohīdam	356-7
174.	x	mahāsattvasya	356-8
	y.	॥ atha	357-8
	z.	। subhūtir āha.	358-13.
175	x	°kṛtya	358-13
	y.	। uta ko varṇṇo	359-14.
	z.	। gambhīraprajñā	360-15
176	x,	°tāyām	360-15.
	y.	tat kasya hetoḥ	361-19
	z	। aho vata	362-19.
177	x	puṇyā ami	363-1.
	y.	yathā dhāna	364-1
	z.	tathā kariṣyāmi	365-3.
178	x	°gatānām.	365-4.

y. |arhan 366-10
z ānanda 367-12
179. x °hāsatvā veditavyāḥ 367-12.
y. mayā dharmeṣu 368-15
64 II. || āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ gaṅgadevā bhaginīparivartto nāma ekonnaviṃśatimaḥ || 237. 369.b
z. vedanā 370-5.
180. x. saṃskāra 370-5.
y. dṛḍha-pratiṣṭhāna 371-10
z. pratipannobhavet 372-11
181 x °ti bhayaṃ 372-11.
y. muditāvihārī 373-12
z. parikṣayaṃ karoti 374-11
182 x °na śūnyatāyāṃ 374-11
y. paramaduṣkarakārako 375-11
z. bhūtakoṭiṃ sākṣāt karoti 376-~~12~~ 11
183 x °mādi vimokṣa-mukhaṃ 376-11
y. bhūtakoṭiṃ 377-12
z viparyyāse 378-10
184 x °tathy api viparyāse 378-11
y. evamutpāda 379-15.
z. ||punar aparaṃ 380-16.
185. x bodhisatvo 380-16

y mahābhayabhaira 381-15
z prativibuddhaḥ 382-15
186 x taḥ svapna 382-15
y. deśayiṣyāmi 383-15
z apakramati 384-17
187. a1 XX ‖ āryāṣṭasāhasrikāyāṃ prajñāpāramitāyām upāya
kauśalya-mīmaṃsāparivartto nāma viṃśatimaḥ (237)
y se tena mā 385-18
z. nāmadheyam ida 386-19
188 x °nte mitrām 386-19
1" y. paurvakais 387-17
z. tadanyānbodhisatvān 388-19
189 x uccagghayiṣyati 388-19
y. (y)*khyāṭani nimittāni 389-19
z ayan tābhyaś 390-19
190 x °-bhyo garu 390-19
y. । sacet subhūte 391-20
z. pariśuddha-kāya 392-20
191 x kabuddha-pratisaṃyukta 392-21
y. sabrahmacāriṇaḥ 394-3
z. anāryā hi 395-3
192 x te tathā rūpa 395-3
a5 I ‖ āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ māra-karma

		parivartta ekaviṁśatimaḥ (179)	395 last.
	z	etarhy	397-11.
193	x	°rāṁ samyaksaṁ	397-11
	y.	eṣāhi prajñāpāramitā	398-18.
	z	vathaṁ vā vayaṁ	399-19.
194	x.	°syārtham	399-19.
	y.	anavamardanīya	401-1.
	z.	yāva jīvanti	402-2.
195.	x	°ṣtheyur	402-2.
	y.	kṣaṇāṁ śca	403-4.
	z.	varttamānena	404-9.
196	x	°nā pratilabdha	404-10.
	y.	sarvajñatā	405-8
	z.	‖ kiṁ punar	406-20.
197.	x	°gavan śūnyatā	406-20.
	y.	। evaṁ rūpayā	408-9
64	II	‖ āryāṣṭasāhasrikāyāṁ prajñāpāramitāyāṁ kalyāṇa-mitra-parivartto nāma dvāviṁśatitamaḥ ‖ (190)	409-last.
	z	evaṁ ukte	410-5
198.	x	°nāṁ indraṁ	411-5.
	y.	। sahasratamām api	411-9
	z.	sahṛdāgami	412-9.
199	x	'nāgami	412-9.

y. ye pi te 413-11
z. | kah punar vādām 414-11
200 x 'myaksam 414-11
a 4 y II. āryāṣṭa sahasrikāyām prajñāpāramitāyām śakra
parivartto nāma trayoviṃśatimaḥ (83). 415 last.
z. 'vatāraṃ cā 417-9
201 x °eyā labhate 417-9.
y. | tat kasya heto 418-16.
z. | tiryaṃ caḥ preta 419-18.
202 x. °srāśca kāyā 419-18.
y. pudgalo bo 421-5.
z. | idaṃ mayā 422-6
203 x °yā mayā parā 422-7.
a y. I ||āryāṣṭasahasrikāyā prajñāpāramitāyā m abhi
mānaparivartto nāma caturviṃśatimaḥ || (107) 421-last.
z. prajñāpārami 425-12
204 x 'tāyāṃ śikṣate 425-12.
y. | nāsuresu kāyesu 426-14
z. | evaṃ śikṣe 427-17.
205. x. mānaḥ subhuto 427-18
y. | atha khalu ~~bo~~ punar 429-3
z. | evam eva 430-3.
206 x °hāsatvāḥ 430-3.

y. |tad yathā 431-5.
z. bhagavān āha. 432-8
207. x. mahāsatvo bahutaro 432-3.
y. |evaṃ śikṣamāṇa 433-5.
83 III. ||āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ śikṣāparivartto nāma pañcaviṃśatimaḥ || (152)
z. māndāravāṇi puṣpāṇi 434-7
208 x. nirmāya prajña (a little different) 4~~34~~-7.
y. |parinirvṛtāḥ 435-8
z. mahāsattvasyānumodanā 436-8.
209 x. °dasya puṇya-pramāṇam 436-9.
y. |te kṣipram 437-9
z. ||yathā tvayā ~~ā~~ vāgbhāṣitā 438-9
210[A] x tathāgatasyaiva 438-10
y. na so'stīti vā 439-11
z na ca prajñā 440-13.
210[B] x. °tām āgamyā bhisaṃbudhyate 440-13
y. pratyeka buddha bhūmiś ca 441-13.
z. yathaiva hi bhagavan 442-12.
211 x °stathāgatasya tathaiva 442-13.
y. sā ca prajñā 443-12.
I. āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ māyopama parivarttaḥ ṣaḍviṃśatimaḥ || (145).

	z	I idaṃ tu	444-18.
212	x.	duṣkara caiva	444-18
	y.	I evaṃ yāvat	446-2
	z.	I evaṃ carantam	446-20
213	x	°ṇ mahāratvaṃ	446-21
	y.	prajñāpāramitāyāṃ carato	448-2.
	z.	I buddhaiś ca	448-18.
214.	x	°dbhiḥ samavā hriyate	448-18
	y.	bodhisatva gaṇa-puraskṛtāḥ	449-15.
	z.	rūpañ ca	450-17.
215	x	°kīrttayamānā na	450-17.
	y.	II punar aparaṃ	451-14
	z.	vistareṇa śṛṇuyā	452-15.
216	x	°meti teṣāṃ	452-15.
216	y	abhisambhotsyate	453-18
	z.	evaṃ nirdiśaṃs tathāgata	454-16.
217.	x	°syoktavādi	454-17
	y.	koṭi niyuta	455-18.
b 5(2).	I.	II āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ sāraparivartto nāma saptaviṃśatimaḥ (192)	456-last.
218	x.	°ṣpāṇi gṛhītvā	457-2.
	y.	smitaṃ prāduṣku	458-4.
	z.	prajñāpāramitā	459-2

222 a 4 III °yānikā as far as (223 a 3 I. tathā° is dropped in Mitras edition.

219	x.	tathāgata	459-2
	y.	dhārayiṣyanti vāc	460-1
	z.	padakāmantakam vā	461-1.
220	x	°tā tvam ānanda	461-1
	y.	prajñāpāramitā bhāva	461-19
	z.	parindanām ārabhya	462-16.
221	x	°vaśeṣam vā	462-16.
	y.	nirjātevānuttarā	463-13
	z.	āhārikā bhavanty anutta	464-9
222	x.	rājā samyaksaṃbodheḥ	464-9
	y.		
223 a	3 I	°gatā	465-1.
	y.	mahāsrāva	465-10
	z.	abhyāyate pranīta	466-6
224	x.	abhyāyate	466-6
	y.	pramāṇam	467-4
	z.	parikṣeṣyate	468-4
225	x	ānande	468-4
	y.	(avidyākṣ(ya)tvena	469-2
	z.	kathañ ca	469-19
226	x	prajñāpāramitāyām	470-1
	y.	saṃskārān na	470-19
	z.	tasmin samaye	471-17.

227.	x	°hasramakārāhave	471–10.
	y.	yasmin samaye	472–15.
	z.	pratikāṅkṣitavyā ta	473–12.
228.	x	°thāgata	473–12.
a 3	III	‖āryāṣṭasāhasrikāyām prajñāpāramitāyām avakīrṇa sukusumaparivarto nāma ṣaṭviṃśatitamaḥ (301)	474–5.
	y.	sarvadharmāś ca nāmamātreṇa	475–6
	z.	prakṛtisvabhāvataḥ	476–9
229	x	°dharma nirodha	476–9
	y.	vijñāna paryantatā	477–12
	z	śūnyatā (order is different)	478–5.
230	x	anugantavyā kuśalākuśala	478–8.
	y.	vijñāna samaṃ rū(paṃ kuśala)	479–6
	z.	sarvam ānya sādhya vivarjita	480–2
231	x	sarvakausī	480–4.
a 3	I.	āryāṣṭasāhasrikāyām prajñāpāramitāyām anugama parivarto nāmaikonatriṃśatitamaḥ (80)	
	y.	tena prajñā	481 9
	z.	‖evam ukte sanirghoṣaḥ	482–8
232	x	sādhu sādhu	482–9.
	y.	‖na ca tvayā	483–7
	z.	sacet kulaputra dharmabhāṇakaḥ	484–5.
233.	x	prajñāpāramitārthika	484–6.

	y	api tu eka-putra-ka manasi	485–2
	z	jābūnadasya suvarṇasya	486–1.
234	x.	°ni prapañcana	486–1
	y.	krośaḥ	487–1
	z.	bhadrottamā	487–20
235.	x	°ma nandottamā	487–20
	y.	| tatra trikālam	488–16
	z.	| tasya tvam	489–12
236.	x	°sya bodhisatvasya	489–13.
	y.	|| tadyathā.	490 11
	z.	dharma-dhātu niyato	491–8.
237.	x	dharma-dhātu-nirgata	491–9.
	y.	| evaṃ ca	492–9
	z.	kṣipram eva	493–7.
238	x	°ttarām	493–7
	y.	kutas te tathāgatāḥ	494–7
	z.	iyaṃ ca haṃ	495–6
239	x	dharmodgatasya	495–7
	y.	brāhmaṇa gṛhapatikā m	496–4.
	z.	so 'haṃ	497–7.
240	x	labhe tasya	497–7.
	y.	nirmāṇaṃ kṛtvā	498–6.
	z.	mahākaruṇā ṇ ca	499–4.

241	x.	mahopekṣām	499-4.
	y.	evaṃrūpāṇi kāraṇāni karṣī.	500-3
	z.	jñātaś cārya sādhyena	500-22
242.	x	tena devendra satyena	500-22.
	y.	yuṣmābhir	501-19.
	z.	|āryam	502-16
243	x.	°matayā tata	502-17.
	y.	evām eva	503-16
	z.	kulaputrasya sthānam ācakṣase	504-12.
244	x.	samvarṣiṣṭa	504-13.
	y.	anupūrvena gacchan	505-9.
	z.	punaḥ samaye	506-9
245	x	°hāsatvena	506-9
	y.	puṣpair divyair	507-4.
	z.	pratyaṃśam	508-1
246	x	°dgatasya bodhisatvasya	508-2
	y.	ṛddhivikurvā	508-20
	z.	prāñjaliṃ kṛtvā	509-18.
247.	x	°tvo dharmodgatam.	509-19
	y.	śṛṇomi tasya me	510-15
	z.	tathāgatadarśanenāti	511-11.
248.	x	||āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ sadāpruditaparivartto nāma triṃśattamaḥ. (474)	511-last.

y. gaṇanāvyativṛtta 512-17.
z. vā pattikāyasyaṃ 513-17.
249 x °styāgamanam 513-19.
y. dharmārye 514-17.
z. | teṣām 515-15.
250 x °jñāyate 515-11.
y. tatas tvaṃ 516-13.
z | atha khalu 517-8.
251 x dharmodgataṃ 517-8.
y. | atha 518-6
z. ~~t~~ tavaiva bhave 519-5.
252. x atha khalu 519-6.
y. prajñāpāramitām 520-3
z. samādher vyutthāsyati 520-22.
253 x. °sya bodhisatvasya 520-22
y. | evaṃ tāś ca 521-19
z. | atha 522-20
254 x °prarudito 522-20
y. | atha 523-18
z. | atha 524-18.
255 x °tyayena tataḥ 524-19.
y. pṛthivīdhāto 525-14
z. | evaṃ vedanā 526-11.

256. a 9 I. āryāṣṭasāhasrikāyām prajñāpāramitāyām dharmod-
gataparivartto nāma ~~samādhi~~ ekatrimśattamaḥ. (251) – 526 last

258 y. ebhir eva nayair 527 – 9

z. tat kim manyase 528 – 9

257 x. ānanda āha 528 – 10

y. | puṣpa dhūpa 529 8.

b 2 II || āryāṣṭasāhasrikāyām prajñāpāramitāyām
parindanāparivartto nāma dvātrimśattamaḥ. (99)
|| samāptā ~~yam~~ ceyam ---- viharamtu sadārthika
iti || samvat acute vaiśākhakṛṣṇadivā
saptamyām grahabudhairājye śrī baladeva piśadeva
ubhau kāle likhitam samāptam iti.

The last leaf without its number || ye dharmā ... mahāśramaṇaḥ || deyadharmo
'yam ... sakalasatva-raser anuttara-jñāna
pālāptaye iti.

Here ends this MSS.

palm leaf.

大きさなし

(kuṭila)

訶.

No 2. 1–2 (3 sheets of paper) | 3–123 (tālas) from 3. as far as 30. were burnt at the a I downwards.
6 lines

Aṣṭasāhasrikā-Prajñāpāramitā (not completed)

1 b Begins oṁ namo sarvabuddha-bodhisatvebhyaḥ ||
nirvikalpe namastu ....
2a4 II evam mayā śrutam .....
3. x °devaṃ bhāṣyamāṇe 5–5.
y. | pratyekabuddhabhūmāv api 6–15
z | adhimucyate 8–1.
4 x. °tvo mahāsatvaḥ pra 8–2.
y. | nādhyātmavahirdhā 9–8.
z. | sarvajñataiva. 10–19.
5 x. prajñāpāramitā 10–20
y. | ayaṃ bodhisattvo 12–9
z | evam ukta 13–18
6. x āyuṣmantaṃ 13–18.
y. | te kalpayitvā 15–11.
z. śikṣitavyaṃ bhavati 16–21.
7. x °ḥaṃ. tat kasya hetoḥ 17–1
y. || yat punar 18–10.
z || atha khalu 20–9
8 x °tvo mahāsatva 20–10
y | evam etad 21–20

z. mahāsaṃnāhasaṃna 23-6

9 x. °prasthi 23-6

y. || evaṃ mahāyānam idam 24-15

z. | tatkim 26-5

10 x. prajñāpāramitāyām 26-5

y. | yat punar etad ucyate 27-15

z. | yadapy āyuṣmān 29-5

11 x. °riputra 29-5

y. evam ukte 30-21

z. | evaṃ sati 32-6

12 x. °rahitā 32-6

a4 I. āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ sarvākāra jñatā caryāparivarto nāma prathamaḥ (447) 32-last.

y. subhūter antikā 33-11

z. na vedagāyān 35-1

13 x. °ñāyān na 35-1

y. | pratyekabuddhatvam
saṃskṛta-prabhāvitam iti 36-10

z. apratiṣṭhita 37-15

14 x. °gato 'rhan 37-15-16

y. pratyeka-bodhau sthātukāmaḥ 39-3

z. | atha khalu 40-12

15 x. °sthila 40-19

y. | anirjātāny e 41-22

	z	I nôtpapāya	43-11.
16.	x.	°rvajñatāyā	43-11
	y.	I evaṃ na vedanā	44-20
	z.	I tataḥ kau	46-5.
17	x	°śikṣa	46-5.
	y.	I utpadyate vā	47-14.
	z.	II āryāṣṭasāhasrikāyām prajñāpāramitāyām	
18	x.	śakraparivartto nāma dvitīyaḥ (343)	48-last.
	y.	I sthitavya vā	50-9
	z.	dharmaṃ vigrahitavyam	51-17.
19	x	°ditavyaṃ maṃsyante	51-18
	y	kṣipram tata	53-2.
	z.	II ananunā māya	54-11
20	x.	bodhisatvānām	54-12.
	y.	sarvajña-jñānam ity ucyate	55-18.
	z.	sahopa	57-3
21	x	satvānām / imam	57-3.
	y.	prabhavanti bhavati I buddha	58-10.
	z.	pūjā kṛtā bhaviṣyati	59-14.
22.	x	°n nu te	59-15
	y.	ye prajñāpāramitāyām	60-19
	z.	saptaratnamaya	62-2.
23	x	°gata-dhātu-garbham	62-2.

	y	api nu sa kulaputra	63–9.
24.	z	svādhyāyet	64–14
	x	°ṇasaṃprakāśayet	64–15.
	y.	ll puṣpair	65–21
	z.	ekaikam saptaratna	67–5.
25.	x	stūpaṃ kārayet	67–5.
	y.	ekaikam sapta	68–10.
	z	gurukṛta	69–17.
26	x	pūjitā.	69–17.
	y.	l acintyam sa kauśika	71–1
	z	paryavāpta	72–9
27	x	°ramitā l pravarttayi	72–10
	y.	l ye pi kecit kauśikā	73–19.
	z.	punar aparam	75–7
28	x	°ka imān	75–8.
	y.	parivrajakān dṛṣṭvā	76–18.
	z.	mahāsatva vyāka	78–1
29	x	riṣyante	78–6
	y.	l uddekṣyanti svadhyāsyanti	79–15
	z.	l paramacintyā	81–7
30	x	kuśalamūlāni	81–7.
	y.	mahāsatvānāṃ cānugraha	82–15.
	z.	dharmagauraveṇa	83–21

31	x.	°ṇeyante	89-21
	y.	pūjāpūrvaṅgamaṃ sthā	85-5
	z	anuttarāyāṃ	86-11
32	x.	°khau samprasthitās te	86-11
	y.	namaskariṣyanti	87-17
	z.	manuṣyā	89-2
33	x.	vā āgantavyaṃ	89-2
	y.	maharjaskā devanāgā	90-13
	z.	saṃvedayiṣyati | na ca	91-19
34	x	mātrayā	91-19
	y.	parigṛhītu kāmena kulaputra	93-5
64	III	āryāṣṭasahasrikāyāṃ prajñāpāramitāyām aprameyaguṇadhāraṇapāramitāstūpasatkāra parivartas tritīyaḥ (739?)	93-last.
	z.	bhāgayoḥ sthāpita	94-~~8~~
35	x	°imāni evāhaṃ	94-8.
	y.	paripūrṇāś cūḍikā baddhāḥ	95-16
	z.	tasya tam api	96-21.
36	x.	°dhīmi gṛhṇīyān	9~~8~~-21
	y	koṭitamīm api	98-8
	z.	| tasmāt tarhi	99-14
37.	x	°yāṃ pūjitāṃ	99-15.
	y.	samāpadyamānasya	101-3

37 b.4 I. āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ guṇa
parikīrttanaparivartto nāma caturthaḥ (129) 101-last.
z. mahāsatvānāṃ cāsm 102-9.
38 x grahāya 102-9
y. dvayoḥ kulaputrayoḥ 103-19.
z. samyaksaṃbodhim 105-4
39 x syā abhisaṃbudhya 105-5.
y. avakalpayan 106-13.
z. upadhisaṃkṣaye 107-19
40 x yad uta bhūta 107-19
y. asmai saṃprakāśayiṣyanty 109-4
z. sarvān kaścid eva 110-11
41. x duhitā vā dhyāna 110-16
y. dadyād antaśo 111-18
z. upadekṣyāma iti 113-8
42 x °tivarṇitkām 113-9.
y. upadhisaṃkṣepe 114-9.
z. imāṃ prajñāpā 115-18.
43. x °stakagatām 115-19.
y. | samuttejayiṣyati 117-3.
z trisāhasra mahāsāhasra 118-~~[illegible]~~9
44 x °n api sarvān 118-~~[illegible]~~9
y. avakalpayam 119-16

	z.	trisāhasre loka	120-21
45	x	dhātau satvās	120-21
	y.	| api nu	122-5
	z.	kaś cid eva	123-10
46.	x.	°sattvaprati	123-11.
	y.	asmai saṃprakāśayiṣyati	124-17.
	z.	| nirvicikitsaṃ kariṣya	126-2.
47.	x	ty evaṃ caina	126-2.
	y.	trisāhasra mahāsāhasre	127-9.
	z	prabhāvayiṣya	128-15.
48.	x	sūti | punar	128-16.
	y.	| tiṣṭhantu kha	129-22
	z.	tiṣṭhantu khalu	131-7
49.	x	jāmbudvīpakebhyaḥ	131-9
	y.	samyaksaṃbodhes tebhyo	132-14
	z.	| tat kasya heto	133-16
50	x	°ti | yad bodhi	133-17
a3	III.	āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ puṇyaparyāya parivarto nāma pañcamaḥ (5·37)	
	y.	acintyā cintyeṣu	135-13.
	z.	śrāvakadharmeṣu	137-5.
51	x	°dhimuktāni	137-5
	y.	evam ukte maitreyo	138-13

	z	sahagataṃ puṇya kriyāvasto	140-7.
52	x	anuttarāyai	140 7
	y.	| ye ca tair buddhair	141-17
	z	| yacca kṣīṇaṃ na	143-3
53	x	cittena pariṇāmye	143-3
	y.	| teṣāñ ca sarveṣām	144-9
	z.	vimuktiskandh	145-17.
54	x	vimuktijñāna	145-17
	y.	paryaso bhavati | sa cet	147-7.
	z.	| yāni ca śaikṣāny	148-19.
55	x,	ni yāni vā	148-19
	y.	| sa cet punasyaivaṃ.	149 19
	z.	iti syād vacanīya	151-4
56	x	heto niruddhā	151-5.
	y.	| ye ca pratyeke	152-12
	z	| yacchīlaṃ	153-19
57.	x	ktir yad	153-~~1~~20
	y.	tiṣṭhantu khalu	155-4
	z.	trisāhasra	156-~~1~~9.
58	x	ṣṭhantu	156-11.
	y.	sukarā kartuṃ ya	157-16.
	z.	yo yaṃ dharmadhātu	159-1
59	x	tesām anupa	159-2

y. saṃjñino dāna 160-9
z. piṇḍayitvā tulayitvā 161-13
60 x °sam anumoda 161-14
y. | yathā vimuktiḥ tathānumodanā 162-20
z. śīlam upādāya 164-4
61 x. anena paryāyena 164-5
y. | ye subhūte 165-11
z. koṭisahasratamīm api 166-16
62 x. °hasratamīm 166-17
y. śatatamīm api kalām 167-21.
z. asamayā asamasama 169-1
63 x yā | apratisamayā 169-1
a'? I. āryāṣṭasāhasrikāyāṃ prajñāpāramitāyām anumodanā pariṇāmanā nāma parivartaḥ ṣaṣṭhaḥ (519) 169 last
y. | utpattapratyātānām 171-1
z | api nu khalu 172-12
64. x °ramitānām 172-13
y. kaṃ cit dharmam utpādayati 174-3
z parinirvāpayiṣyāmīti 175-13
65 x prajñāpāramitā niryāndo ya 175-14.
y. tathārūpo 177-4.
z. karmaṇā kṛte 178-12.
66 x na saṃcitena 178-13.

y saṅghāt paribāhyā 179-19
67 z na pratirūpāṇy api bhaviṣyanti 181-5
x. °gavān āha 181-6
y. | na bhagavān 182-12
z. | buddhabodhau prati 183-15.
68 x. °tpannamanena 183-15
a 64 y III āryāṣṭasahasrikāyāṃ prajñāpāramitāyāṃ nirayaparivartaḥ saptamaḥ (241) 184 last.
y. rūpam abaddham 185-11
z. . rūpaviśuddhiḥ | rūpa 187-3
69 x °viśuddhitaḥ 187-4
y. | ātmaviśuddhito 189-2
z. idam tatprathama 190-18.
70 x. °tyānuttarāyāṃ 190-19.
y. pāramitā || tatkasya heto 192-9
z. saced evam api na carati 194-4
71 x °kta āyuṣmān 194-6
y. na sakṛdāgāmi 195-15
z. | namaskaromi 197-4.
72 x bhagavan prajñā 197-4
y. triḥ pradakṣiṇī 198-16
63 z āryāṣṭasahasrikāyāṃ prajñāpāramitāyāṃ viśuddhiparivarto nāmāṣṭamaḥ (194) 199-last.

z pakavyañjanair 200-15.

73 x. °va prajñā 200-15

y. bhāṣamāṇasya ‖ tat kasya 202-9

z. yo 'sav anuttarām 204-2

74 x °kāmo na ca kaṃcid 204-9

y. | asaṃkrānti 205-12

z | avikalpa } in a different order? ?? 206-13

75 x °pādāya. aprakṛti 2.

a4 I āryāṣṭasahasrikāyāṃ prajñāpāramitāyāṃ stutiparivartto
nāma navamaḥ (112) 207-17.

y. kula-duhitaraś ca bhavi 208-10

z pūrvān tata iya 210-9.

76 x °rā prajñāpāramitā 210-9

y. evaṃ vedanā yām 211-15.

z. | darśanāya vandanāya 213-6

77. x notrāsiṣyati 213-7

y. samyaksaṃbodher 214-17

z. | evam eva bhagavan 216-4.

78 x bodhisatvasya 216-9.

y. | tat kasya hetos 217-12.

z. pratisaraṇā bahujana 219-2

79 x °nukampāyai 219-2

y. | sarvajñatāpy acintyā 220-11.

	z	udgṛhyamāṇāyāṃ	221-20
80	x	vācyamānāyāṃ	221- 21
	y.	| tathatvāya yogam	223 - ~~14~~ 7
	z	īsannā	224- 14
81	x	samyaksambodhes	224-15
	y.	udgrahīṣyanti	226-5
	z.	te ca susthitāḥ	227-10
82	x	°hitāś ca	227-11
	y.	prāṇiśatāni bahūni	228-19
	z.	| gaveṣamāṇā	230-1
83.	x	°ramitāṃ kecid	230-1
65	III	āryāṣṭasahasrikāyāṃ prajñāpāramitāyāṃ ~~mara~~ dhāraṇa guṇaparikīrttanaparivartto nāma daśamaḥ (365)	
	z.	sūtrāntān eva sarvajñajñānasya	233-16
84	x	°n paryeṣitavyān	233-16
	y.	mahāsatvenaivam ārabdhavyā	235-3
	z.	tasmāt tair	236-12
85	x	taṃ satatasamitaṃ	236-13
	y.	| tat kim manyase	238-1
	z.	prajñāpāramitāṃ riñcisyanti	239 4
86	x	prajñāpāramitām utsrakṣyanti	239-10
	y.	ākhyānamasikīrā u	241-1
	z	likhatāṃ lābhasatkāra	242-9

87 x °tpīḍā vā 242-10
y. mahāsattvena °mārakarma veditavyaṃ 244-4 ?
z ‖punar aparaṃ subhūte 245-17
88 x °syamānāyām 245-18
y. pradeśo jīvitāntarāyo 247-3
z. iti hi subhūte 248-11
89 x °nais tathā tathā 248-12
y. | evaṃ ca punaḥ 249-16
z. te bhagavan bhaviṣyanti 251-1
90 x °mudārodāreṣu 251-1
a 5 III āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ mārakarma parivarto nāmaikādaśaḥ (909) 252-last.
z imāṃ prajñāpāramitāṃ 254-4
91 x haranti | ye pi 254-5
y. | ato nirjātāḥ 255-1
z na lujyante 256-7
92 x °te pañcaskandhā 256-8
y. cittāny aprameyā kṣayāni 257-7 ??
z. | evaṃ hi subhūte 259-3
93 x thāgata imām 259-4
y. imāṃ prajñāpāramitām 260-11
z aprameyānāṃ sa 261-20
94 x °tvānāṃ vīta 261-20

	y	yathā bhūtam	263-6
	z		evaṃ hi	264-12
95	x.	prameya	264-13
	y.	satvānām apratighāni ci	265-20
	z		kathañca abhūte	267-8
96	x	prajñā	267-9
	y.		evaṃ hi	268-14
	z		aśāśvata	269-20
97	x	śāśvata	269-22
	y.	kathañ ca	271-5
	z.		avinivartanīyo	272-11
98	x	satvo 'rhan	272-11.
	y	evam etad	273-21
	z.	sarvadharmeṣu jñānaṃ pravṛttaṃ	275-8.
99	x	unenāpi	275-9
a 6	III	āryāṣṭasahasrikāyāṃ prajñāpāramitāyāṃ lokasaṃdarśana parivartto nāma dvādaśaḥ (385)	276-last.
	z		evam hi subhūte asame	278-4.
100	x.	°saṃcitā pratyupasthi	278-5
	y.		kena kāraṇena	279-14.
	z.	virajo vigata	280-20
101	x	malaṃ dharmeṣu	280-20
	y.	arhattvam iti	bhagavān	282-5.

z pradakṣiṇīkṛtya 283 – 13

102 a | ~~x~~ ‖ āryāṣṭasāhasrikāyām prajñāpāramitāyām acintya
parivartto nāma trayodaśaḥ 1 /08 ‖ 283-last.

y. paryupāsitaḥ 285 – 8

z. naite udake 286 – 14

103 x nālam kariṣyanti 286 – 15

y. gṛham gamiṣyatīti 288 – 1.

z. yuktena vātenābhipretām 289 – 8.

104 x °cchet tatas 289 – 9

y. vīryam asty apramādo 290 – 15

66 III z. ‖ āryāṣṭasāhasrikāyām prajñāpāramitāyām aupamya
parivarttaś caturddaśaḥ (124) 291-last.

105 y. abhisambodhum 293 – 10

z. | subhūtir āha. 294 – 17

106 x bhagavān āha 294 – 18

y | katham ca 296 – 5

z. santo lokasya 297 14

107 x gatir 297 – 14

praśānta. gat. kā hi

y. sarvadharmās te tām gatim (instead of ecal) 298 – 19

z ~~prai~~ | sa khalu puna 300 – 11.

108 x subhūte samāho 300 – 12.

y. | evam etat subhūte 301 – 19

z saṃkhyāṃ 303 – 11

109 x. ṇ gacchati — 303-11
y. | na kaś cid abhisambuddhyate — 304-17
b21 ~~X~~. āryāṣṭasahasrikāyām prajñāpāramitāyām devapari
parivartto nāma pañcadaśaḥ (203) — 305 last.
z. sthaviro 'nujātaḥ — 307-1
110 x. yatasya — 307-1
y. bhedakānupalabdhitaḥ — 308-5.
z. evaṃ hi · devaputrāḥ — 309-9
111 x. 'taṃ anujātaḥ | — 309-10.
y. | pañcayojanaśatiko — 310-17.
z. so 'jānann — 312-5.
112 x. śabdaṃ nimitto — 312-6
y. yad bhagavan evam āha — 313-15.
z. kim punar — 315-4.
113 x. °ṣman śāriputra — 315-4
y. kiṃ punar — 317-21
z. tathatā viva — 318-18
114 x. rttante — 318-19
y. | kim punar āyuṣman — 320-6
z. sarvasattveṣu samaṃ cittam — 321-14
115 x. na viṣamacittena — 321-15
a4 ~~X~~ II āryāṣṭasahasrikāyām prajñāpāramitāyām tathatā-pari
~~pari~~ vartto nāma ṣodaśaḥ (299) — 322 – last.

	z.	|ātmanī ca saṃbhinnapralāpa	324-21
116.	x	bhinna	324-22.
	y.	upasthitasmṛti	326-7
	z	| taṃ sarvaṃ prajñāpāramitayā	327-16
117.	x	yāni ca laukika	327-16
	y.	| sacet punaḥ	329-1.
	z.	tathā śikṣamāṇaḥ	330-7.
118	x	°taḥ punastvaṃ	330-8
	y.	| anutpāda	331-12.
	z.	| sa utasaṃjñyeva	332-19
119	x.	nibhunkte	332-20
	y.	| sa na strīyaṃ	334-5.
	z	kathāyogānuyogam anuyuktā viharanti	335-13.
120	x	°rahitāś ca	335-13
	y	| tad yatho 'pi nāma	336-20
	z.	'vinivartanīyāyāṃ	338-9.
121	x	°tvabhūmau | sacet	338-9.
	y.	'bhagavān āha	339-16.
62	III.	āryāṣṭasāhasrikāyāṃ prajñāpāramitāyām avinivartanīyākāraliṅganimittaparivarto nāma saptadaśaḥ (274)	340 last.
	z	nirodhasya nirvāṇa	341-16
122	x	°sya vigamasya	341-17

	y	। strī prati saṃyuktā	343-10
	z	prajñāpāramitayā bhavet	344-16
123	x	yaś ca bodhisattvo	344-17
	y	ity uktaṃ bhagavatā	346-6
	z	। abhilāpā ete	347-16

The other leaves are all wanting.

58 leaves are found among fragments (8. 44).

三の. (Siddhānta)

No 3. Palm leaves. 270. 5–6 lines 20 ½ × 2 inch. Samvat.
198?

Aṣṭasāhasrikā prajñāpāramitā

Begins

(namaḥ āryaprajñāpāramitāyai) || nir vikalpe ...

2	a2 I.	evam mayā śrutam	3–12.
	z.	| api tu khalu punar	5. 4
3	x	bhāṣyamāṇa	5–5.
	z.	| so 'ham bhagavan	7–11.
4	x	vindann anu	7.–12
	ż	nirvāti | aparipūrṇair	9 –16.
5	x	daśabhis cā vainikair	9–17.
	z.	| ahaṃ carāmiti	11–17.
6	x.	bodhisattva iti	11–18.
	z	|| evam ukte	13 –18.
7	x	yenāyuṣman	13–19.
	ż	| bhagavān āha | evam śikṣamāṇaḥ	15–19.
8	x	°riputra bodhisattvo	15–19
	z	mahāyāna saṃpra~~sthitasya~~	17–19

9 x. °sthitasya. 17-19
z ‖ atha khalu 20-9
10 x. pūrṇo maitrāyaṇī 20-9
z. | atha katamat 22-9.
11 x. āyuṣmantsubhūte 22-9.
z. saṃkhyeyāsten aparimāṇapāra... sattvānām 24-8.
12. x. ← 24-8.
z. upalabhyate 26-7
13 x yo vā 26-7.
z | nāhaṃ 28-7
14 x °dhisattve 28-7.
z. | nāhaṃ 30-7.
15 x. °nayam 30-8.
z. | sarvasatvā api 32-~~8~~7
16 x. rena viharanti 32-8.
a 41 *. āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ sarvakāra-
jñatācaryāparivarto nāma prathamaḥ (447)
z. | evam ~~u~~ktaś cāyuṣ 34-8
17 x °bhir bhagavan 34-8.
z evaṃ vedanā 36-4
18 x na sthātavyam | rūpaṃ śubham 36-5.
z śikṣitavya iti | yathā 38-2
19 x °thāgatasthānam 38-2.

	z	| pratyekabuddhatvam api	39-21
20	x	māye	39-21
	z.	| yat tvam	41-22.
21	x.	vadasi	41-22.
	z.	śāriputram etad avocata.	43-22
22	x	mitā ā [ ] śāriputra.	44-1
	z.	| evam apramāṇa	45-20.
23	x	°mite hi evam	45-20
	z.	|| anenāpi kauśika.	47-18.
24	x	pāramiteyam	47-19
21	I.	āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ śakra parivartto nāma dvitīyaḥ. (245)	48-last.
	z.	bopasaṅkramitavyam maṃsyante |	50-1
25	x.	tasya kulaputrasya.	50-1
	z.	|ya imāṃ prajñā	52-2.
26	x	kulaputro vā kuladuhitā vā	52-3.
	z.	te nendriyāṇi na	54-3.
27	x.	paribhetsyante	54-3
	z	svādhyāsyati	55-21
28	x	punar aparaṃ	55-22
	z.	|| ihaiva bhagavan	58-1.
29	x	śikṣamāṇena	58-2
	z.	ye dharma avetya	59-21.

30	x.	samavāgato	59-21
	y.	ǀ tebhyo'py	60-17
	z	abhisambodhukāme	61-15
31	x	°neyam eva	61/15
	y.	paryavāpnu	62-13
	z.	śakra āha ǁ bahu	63-10
32	x	°gata	63-10
	y.	divyadīpamālā	64-17
	z	ekaikam saptaratnamayam	65-4
33	x.	ca yāvajjīvam	65-4
	y.	ǀ tiṣṭhantu khalu	66-2
	z.	samantāc ca dīpamālā	66-22
34	x	bahuvidhābhi	67-1
	y.	avacāyeta puṣpair	67-21
	z.	ǀ tat kim manyase	68-18
35.	x	°to nidānam	68-19
	y.	ǀ tiṣṭhantu khalu.	69-18
	z	cūrṇair astraiś chatrai	70-16
36	x	dhvajair	70-16
	y.	upasaṃhārah kṛto	71-15
	z	ǀ paryavāpnuhi evam	72-15
37	x	pravartaya	72-15
	y.	ǀ arhantaḥ samyaksambuddho	73 14

	z	te 'pi kauśika	74-12.
38	x	°nām anukampakā	74-12
	y.	viṣamāpariharena kalaṃ	75-16
	z	| atha khalu	76-17
39	x	°tīrtyān	76-17
	y.	bhāṣyamānāyā e	77-19
	z.	yan nv aham imām	78-17.
40	x	'ramitā smṛtyā	78-18
	y	pravarttayiṣyanti	79-14
	z.	|| tat kiṃ manyase	80-18
41	x	°pariṇāmitaṃ	80-17
	y.	| evam eva	81-19
	z	chatrai	82-18
42	x	dhvajair	82-18
	y.	| bahūni deve	83-17.
	z.	guṇān parigṛhṇā	84-14
43	x	°ti ye ima	84-14
	y.	| ye 'pi ke cit	85-12
	z.	| anuttarāyāṃ	86-11
44	x	°dhaṃ saṃprasthito	86-11.
	y.	| mā te 'tra	87-9.
	z.	kāmāvacarā	88-9.
45	x	anuttarāyāṃ	88-9.

	y	deśayitum upadeṣṭu	89-8
	z	garuḍānāṃ	90-9
46	x	mahoragāṇām	90-10
	y.	prajñāpāramitā saṅgīti	91-7
	z.	anuyuktatvāt tasya	92-6
47	x	°hitur vā tathā	92-7.
	y.	puṇyam prasavati |	93-3.
b 4 II	z.	āryāṣṭasāhasrikāyāṃ prajñāpāramitāyām aprameya-guṇapāraṇapāramitā stūpasatkāraparivartto nāma tṛtīyaḥ (129).	93-last.
48	x	iyañ ca	94-2.
	y.	yasmiṃ samaye	95-2.
	z.	| dvitīyo bhāgaḥ	95-19.
49	x	anayor dvayor	95-19
	y.	śleṣmaṇā pi	96-19
	z.	anyatamena vastreṇa	97-15
50	x	ṛmaṇi ratna	97-16.
	y.	| sarvajñajñānasya	98-18.
	z.	|| punar aparaṃ	99-16.
51	x	yāvanta etarhi	99-17
	y.	| atha khalu	100-19.
	z.	āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ guṇa parikīrtto nāma caturthaḥ | (129)	

52 y. yācamānāya 102-19.
z. paryavāpnuyāt 104-1.
53 x °śayed upadiśed. 104-2
y. saṃpraharṣayed 105-1
z lokadhātau. satvān 106-1
54 x sarvāṃ kaścid eva 106-2
y. prabhāvanatayām iti 107-1
z. etena paryāyena 107-21
55. x kauśika cātu 107-21
y. abhiśraddadhad 108-20
z. adhimuñcanta adhimuñcate 109-19
56 x °nnacittayādhyāśaya 109-20
y. sarvasattvān dhyānā 111-1.
z. cittam utpādya 111-17
57 y | tatkasya hetor 112-15
z. || punar aparam 113-14.
58 x. °stān sarvām 113-14
y. prabhāvyate || tiṣṭhantu 114-14.
z. | tat kiṃ manyase 115-14
59 x sa kulaputro 115-15
y. prasavet | tat kasya 116-11
z ketesām eva 117-9
60 x 'laputra 117-9

	y	puṇyābhisaṃskāro	118 - 4
	z	asminn eva bodhisatva	119 - 2
61	x.	tvaṃ śikṣamāṇa	119 - 2
	y.	evañ cāsya cittaṃ	119. 22
	z	anāgāmi phale	120 - 20
62	x	sthāpya	120 - 20
	y.	kulaputrāsminneva	121 - 18
	z	nirvicikitsaṃ	122 - 17
63	x	12 viṣyati	122 - 17
	y.	satvāṃ tān api sarva	123 - 13
	z.	avakalpayann avakalpayate	124 - 12.
64	x	prasannacittaḥ	124 - 13
	y.	‖ punar aparaṃ kauśika	125 - 10
	z.	। ayame	126 - 8.
	z	va tato bahu	126 - 8.
65.	y.	। tiṣṭhantu khalu punaḥ	127 - 5.
	z.	evañ ca	128 - 7
66.	x	vācam bhāṣeta	128 - 7.
	y.	prasavet । tat kasya he	129 - 4
	z.	। tiṣṭhantu khalu punaḥ	129 - 22.
67.	x	°sāhasre	129 - 22
	y.	pustaka - likhitā	130 - 18.
	z.	avinivartanīyā	131 - 17

68	x.	°yur anuttarā	131-17
	y.	samyaksaṃbodhes tebhyo	132-14
	z	tathā tathā prajñāpāramitāyām.	133-12.
69	x	mānas tathatā	133-13.
as	y.	‖ āryāṣṭasāhasrikāyāṃ prajñāpāramitāyām puṇya paryāya parivartto nāma pañcamaḥ ‖ (5-99)	134-last.
	z	sarvacetto	135-3
70	x	pāramiprāpta	136-4.
	y.	sarvasatva ~~dharma~~ santarpaṇaṃ saṃprapāraṇaṃ	137-4
	z.	yāni kuśala-mūlāni	138-5.
71	x	°śalamūlaṃ	138-9
	y.	dṛṣṭi-viparyāsaḥ	139-5
	z.	katamat tac cittaṃ ye	140-5
72	x	°yai samyak	140-6.
	y.	sāhasreṣu lokadhātuṣv	141-6
	z.	mahoragair manuṣyā ma	142-3
73	x	sa dharma śrutaḥ	142-8
	y.	‖ evaṃ samanvāharati	143-1
	z.	kuśalamūlāni / yāṃś ca	143-21.
74	x	buddhā bhagavantaḥ	143-21
	y.	sacet punar	145-1
	z	‖ teṣāṃ ca yāni	146-2
75	x	°lāni	146-9

75.	y.	puṇyakriyāvastu	147-1
	z.	ca yāvac ca saddharmo	147-20
76.	x	'ryati nântardadhāti	147-21
	y	saddharmaḥ śrutaḥ	148-18.
	z.	cittam cittam saṃjānāti	149-15
77.	x	jānātīti	149-15.
	y.	| atha tan nimittam	150-14
	z	pariṇāmanānām mahārthakaraṃ	151-13.
78	x.	vadanti | tatkasya	151-13
	y.	ca teṣāṃ ca yāni	152-10
	z	buddhajñānena buddha	153-8
79	x.	°śalamūlam.	153-9
	y	dharmadhātupariṇāmaḥ	154-4
	z.	anuttama	155-3
80	x	°yate nirutta	155-3
	y.	trisāhasramaha(?) ca	156-2
	z	lokadhātuṣu	156-22
81	x	sarvasattvānām	157-1
	y.	|| evam ukte bhagavān	157-20
	z	divyaiś ca	158-16
82	x	varṣair	158-17.
	y.	āścaryam bhagavan yāvad	159-15
	z.	sarvasukhopadhānaiḥ	160-12

83	x.	vaiḥ subhasya	160-13
	y.	|tathā hi te	161-9
	z	paurvakānāṃ bodhisattvānā	162-8
84	x	nupalambhasaṃjñinā	162-9
	y	varttamānā yathā	163-5
	z.	lokadhātuṣu satvās te sarve	164-1
85	x	'nuttarā	164-2
	y.	bodhisattvāna	164-20
	z.	kalpān anyeṣv anyeṣu	165-20
86	x	gangānadi	165-20
	y.	koṭī sahasratamīm api	166-16
	z	sarvasatvānāṃ catita	167-13
87.	x	utpannān	167-14
	y.	te sarve anutta	168-11
	z	koṭīniyuta śatasahasratamīm api kalā:	169-7
88 a I III	x.	āryāṣṭasāhasrikāyām prajñāpāramitāyām anumodanā pariṇāmanāparivarttaḥ ṣaṣṭhaḥ (5-19)	169-11.
	y.	|| cakṣur bhagavan	170-15
	z.	|| atha khalu	171-20
89	x	devānām	171-20
	y.	prajñāpāramitā parigṛhīta	172-19
	z.	||śakra āha | katham bhagavan	174-1
90	x	ppayati.	174-1

	y	‖sthavirah subhū	175–3.
	z	prajñāpāramitā yathā bhūtā	176–4
91	x.	sthāna	176–4
	y.	śrotram avadadhāti	177–3.
	z.	‖ sthavirah	178–1
92	x	subhūtir āha	178–1
	y.	ǀ aśṛṇvanto na	178–18
	z.	sarvajñatā ǀbhyākhyātā bhava	179–16
93	x	ti ǀ sarvajñatā	179–17
	y.	ǀte teṣu mahānirayeṣu	180–14
	z	ǀ tato 'nyān api	181–12.
94	x	°yiṣyanti ǀ te	181–13.
	y.	vilāyate vā	182–10
	z	ǀkatamena	183–8
95	x	°n mahā	183–9
	y.	punar aparam	184–7
C. II	x.	āryāṣṭasāhasrikāyām prajñāpāramitāyām nirayaparivarttah saptamaḥ (241)	
	z.	ǀ rūpasya subhūte pūrvānto	185–19.
96	x	pūrvānta	185–14.
	y.	yā subhūte	186–18
	z.	āloko bhagavan prajñā	187–14
97	x	pāramitā	187–14

y |ātmaviśuddhito   189–1
z.   supariniṣṭhā   190–6
98 x   °viśuddho yatra hi nāma.   190–6
y   sa kulaputro vā   191–8
z. |subhū   192–6
99 x.   °tir āha   192–6
y. | sarvetān upalabdhitaḥ   193–10
z.   prajñāpāra   194–10
100 x   mitāyāṃ cakṣuḥ   194–10
y.   yāvan na vijñāna   195–10
z. |evam eva subhūte   196–10
101 x   °tā sādeśyāmo   196–10.
y.   subhūtir āha   197–10
z.   vidyante na saṃdṛśyante   198–10
102 x   °dyante nôpalabhyante   198–10.
04 III.   āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ viśuddhi
parivartto nāmâṣṭamaḥ (194).   199 – last.
z. |rūpāni   201–6
103 x   rupalepā   201–6
y.   śatrāgamiṣyanti sarvāṇi   202–7
z   anupaliptayaṃ   203–7.
104 x   mitā || sa ced.   203–7.
y.   evam etat | nahi subhute   204–11.

z. | anutpatti pāramiteyam 205-10
105 x. tām upādāya 205-16
y. | anta dvayā 206-10
z. | vaiśāradya 207-8.
106 x ramiteyam 207-9
22 III. āryāṣṭasāhasrikāyām prajñāpāramitāyām stutiparivartto nāma navamaḥ (112) 207-last.
y. | na te avaranā 208.-9
z. dekṣyaty uddekṣyati 209-13.
107. x tathatvāya 209-13.
y. pūrvam acaritāvī bodhi 210-13.
z. evam vedanā saṃjñā saṃskāreṣu 211-16
108 x n(e) na tiṣṭhati 211-16.
y. evam vijñānam gambhīram iti 212-15.
z. yadā ca vyākaraṇam pra 213-15
109 x tilapsyate 213-15.
y. bodhimaṇḍe 214-16.
z. | upacita kuśala 215-14
110 x la mūlāḥ 215-15.
y. evam etaś cchāriputra 216-11
110 z. pallaveṣu pradur 217-9
111. x °vanti jāmbū 217-10
y. | tadā veditavyam idam 218-7.

	z	prajñāpāramitāyāṃ caran	219-8
112	x	°manupaśyati	219-9
	y.	vaiśāradyāny apy acintyāni	220-11
	z.	[sa]cet saṃvatsareṇa	221-10
113.	x	bhavet tathā	221-10
	y.	antarāya kenanāya tato	222-7.
	z.	pravartayiṣyanti deśayiṣyanty (not clear)	223-5.
114	x	likhiṣyanti ca	223-6
	y.	pratipatsyante tathatvāya	224-5.
	z.	prajñāpāramitā para	225-6
115	x	rthopasaṃhitā	225-6.
	y.	deśayiṣyanti upadekṣyanti	226-4
—	z.	paripṛcchitāḥ	227-2.
116	x.	II praśnī kṛtāḥ	227-2
	y.	prasthāpayiṣyāmaḥ	228-2
	z.	bahūni prāṇikoṭīniyuta	228-21
117.	x	saṃsāraṃ[?] sahasrāṇy anuttare	228-21
	y.	nāsti kiñcit	229-18
	z	bhaviṣyanti te pi teṣāṃ kulaputra	230-17.
118	x	kuladuhitṛṇā	230-18
a31	y.	āryāṣṭasāhasrikāyām prajñāpāramitāyām. dhāraṇaguṇa parikīrttanaparivartto nāma daśamaḥ (383)	
	y.	mārakarmavediteavyaṃ | tada	232-10

	z.	punar eva yogam apattavyaṃ	233 -11
119	x	tat kasmād	233 -11
	y.	pratyeka buddha- bhūmim abhivadanti	234-12.
	z.	pudgalā vedi	235 -12.
120	x	savyāpya	235- 12.
	y.	mahā yāna saṃprasthita	236 9
	z.	pratyekabhūmipratisaṃyuktaiḥ	237-8.
121	x	paryeṣitavyām	237 8
	y.	| na khalu	238-8
	z.	| evam eva	239 -8.
122	x	ya imām	239-9
	y.	antaśo likhya	240 -11
	z.	śayanāśana manasi	241 11
123	x	kārāpitaparīṣkāra manasikāra	241 11
	y.	| idam api abhūte	242-10
	z.	bhaviṣyati | prajñāpāra	243-13
124	x	°mitān dātukāmo	243-13
	y.	śrotukāmo 'vaboddhukāmo	244.-14
	z.	samanvāgato	245 -14
125	x.	iyam api	245-15
	y.	| sakṛdāgāmiphā	246-11
	z.	nāyam dātukāma	247-9
126	x	viditvā	247-9

	y	|asti tāvan me	248 – 8
	z	|alabhamāna	249 – 7
127	x	ṛmaṇāt śaka	249 – 8
	y.	|idamapi subhute	250 – 6
	z.	|evam etat	251 – 6
128	x	°tāste subhute	251 – 7
	y.	|anyā aṣṭasāhasrikāyā prajñāpāramitāyām mārakarmaparivarto nāmaikādaśaḥ || 909	252 – 5
129	z	|evam te putrā	254 – 1
	x	samanvāhṛt ye	254 – 1
	y.	ato nirjātā	254 – 20
	z	|evam iyam	255 – 15
130	x	°rhatām samyak	255 – 16
	y.	|evam iyam	256 – 15
	z.	prameyāṇām asaṃkhyeyānām	257 – 14
131	x	saṃkṣiptāni	257 – 15
	y.	akṣayāṇi cittānīti yathā	258 – 12
	z.	|evam hi subhute	259 – 11
132	x	°tāmāgamyā	259 – 11 – 12
	y.	kathaṃ ca subhute	260 – 8
	z	|| evaṃ ca(?) subhute	261 – 7
133	x	ṇām sattvānām	261 – 8
	y.	vītadoṣāṇi cittānīti	262 – 8

133	z	vītamohāni cittā· — yaḥ subhūte	262-11
134	x	vigamo	262-18
	y.	vipulāni cittānīti	263-14
	z.	apramāṇāni cittāni	264-11
135	x	°thā bhūtaṃ prajānāti | anidraya	264-11
	y.	‖ punar aparaṃ	265-9
	z.	‖ advaya	265-21 ??
136	x	~~abhūta~~- abhūta-saṃbhūtāni	266-1
	y.	satvānāṃ asamāhitāni	266-21
	z	satvānām avimuktāni cittāny avi	267-17
137	x	niedttāny	267-17
	y.	adṛśyāni cittānīti	268-15
	z	maraṇād iti vijñānagataṃ etat |	269-14
138	x	°lokaś ced	269-15
	y.	vijñānagataṃ etat ‖	270-~~14~~ 11
	z.	| tathā subhūte	271-6
139	x	°thetā ‖ evaṃ	271-6
	y.	| evañ cāsya darśanaṃ bhavati	[illegible]-3
	z.	‖ śūnyam iti devaputrā	273-1
140	x	ti devaputrā	273-2
	y.	| tasmād devaputra	274-3
	z.	tām eva pratipadam	275-2
141	x	te anuparipālayati	275-2

y uya loka sya 275-22
b 4 III āryāṣṭasāhasrikāyām prajñāpāramitāyām lokasaṃdarśane
142 x parivartto dvādaśaḥ 276-last.
x. samasaṃ kṛtyena 277-3
y. sarvajñasya samaḥ 278 4
z. | rūpam api subhūte 279-1
143 x vijñānam api 279-2
y. | subhūtir āha 279-22
z | ṣaṣṭhes copā 280-15
144 x sakaśatānām 280-15.
y. | anena subhute paryāyena 281-14
z prajñāpāramitāṃ śrutvā vimokṣa 282-14.
145 x iti | bhagavān āha 282-15.
a 5 II. āryāṣṭasāhasrikāyām prajñāpāramitāyām acintya-
parivartto nāma trayodaśaḥ (108)
z. paryupāsya pari 285-4
146. x pṛcchya 285-4
y. so'yaṃ bodhisattvo 286-5
z. anuttarām samyak 287-3
147 x °dhim abhisaṃbuddhum 287-4
y. svastinā anantareyeṇa 288-1
z. prajñāpāramitayo 288-19
148 x °yakauśalyena 288-20

y sthāsyati ayam bodhisatvo 289-18
z. prītir asti pramodyam 290-17
149 x pramādo 'sti prema 290-17
y. upāyakauśalyam 291-14
61. III. ||āryāṣṭasāhasrikāyām prajñāpāramitāyām aupamya
parivarttaś caturdaśaḥ (125) 291-last
z. uparā-mṛṣṭā hi 292-17
150 x °putrā sarvajñena 292-17
y. lokasya trāṇam 293-18
z. abhisambuddhāḥ 294-15
151 x °kasya layanas 294-16
y. saṃskāravijñānam 295-14
z. lokasya dvī° 296-14
152 x pā bhavanti 296-14
y. santo lokasya pariṇāyakā 297-12
z. | ātmagatikā hi 298-13
153. x bhūte sarva 298-13
y. prajñāpāramitām ājñāsyanti 299-16
z rūpasyārthāya samba 300-13
154. x ddheḥ | evam 301-13
y. kaś cid bhāvayiṣya 301-11
z prajñāpāramitāyām bhāṣya 302-12
155 x °māṇāyam 302-13

y rūpeṇa na vedanayā 303 – 13
z. gambhīrā vateyam 304 – 11
156 x prajñāpāramitā | dur 304 – 11
a4 III. || āryāṣṭasāhasrikāyām prajñāpāramitāyām deva-
parivartto nāma pañcadaśaḥ || 283 || 305 – last.
1' z. sarva-dharma-tathatā saiva 307 – 7.
157 x tathatā tām 307 – 7.
y. abhinirmitaḥ subhūtiś 308 – 4
z. || iyam sā tathatā yayā 309 – 2
158 x tathatayā 309 – 2
y. alam dharmeṣu 310 – 1
z antarīkṣe sthitasya 311 – 1
159 x °syaivam bhaved aho 311 – 1
y. tam samādhim 11 – 21 – 1.
z. || tasmāt tarhi śāriputra 313 – 2.
160 x °tvenānuttarām 313 – 2.
y. | evam yasyābhisambudhyata 313 – 22.
z. | evam ukte āyuṣmān 315 – 3
161 x °śāriputram 315 – 3
y. | kim punar āyuṣman 316 – 14
z bodhau | āha 317 – 20
162 x °bhūte | subhūtir āha 317 – 22
y. sarva-dharmā asthānayoge 319 – 3

z. ʼyam mahāyānika iti | evam eteṣām 320–14
163 x ʼyuṣman śāriputra 320–15
y. hitacittena pare 321–16
65 I. kāryāṣṭasāhasrikāyām prajñāpāramitāyām tathatā
parivartto nāma ṣoḍaśaḥ (234?)
164 x °ṣatvasya ka ā 323–2.
y. dīpam vā 324–4
z. parān api ca sambhinnapālā 324–22
165. x na pralāpa 324–22
y. sukhaye ceti caiṣa bhavatu 325–17
z. | tat kasya hetos tathā hi tasya 326–16
166 x tāni kuśala-mūlāni 326–16
y. | yāni ca laukikā 327–16
z. śravaṇaveśeṇāvinivartta 328–13
167 x °nīyam bodhisatvam 328–13
y. | ebhir api subhūte 329–11
z. ||sa ced evam api na 330–9
168 x māraḥ pāpīyām 330–9
y. samyaksam bodhe pariyitavyaḥ 331–5.
z. evam 332–2
169 x cintayitvā tatra 332–2
y. puruṣa ākāra kṛtya 332–21
z. vajrapāṇir mahāyakṣo 335–17

170	x.	bhavati ia durdghaso bhavati (not clear)	333 – 17
	y.	| na saṅganikāre	334 – 1
	z.	| na ca te kali kala	335 – 14
171	x	kalhaṇḍana-vigraha	335 – 14
	y.	|| punar aparaṃ subhute	336 – 11
	z.	bhūmau sthita aparas	337 – 11
172	x	praneyo bhavaty	337 – 11
	y.	imāni nimittāni	338 – 10
	z.	saddharmaparigrahasya kṛtaś ca	339 – 7
173.	x	ātmaparityāga	339 – 7
a4	y. III	āryāṣṭasāhasrikāyām prajñāpāramitāyām avinivartanīyā-kāralinganimitta parivartto nāma saptadaśaḥ (214)	340 – last.
	z.	| yathā subhute tathatā	342 – 7.
174	x	tathā gambhīraṃ rūpaṃ	342 – 7
	y.	| sā khalu punaḥ strīparapari	343 – 7.
	z.	evam ekadivasam api	344 – 5.
175	x	tāyām yogam āpadyate	344 – 6
	y.	bodhisattvatas tataḥ	345 – 4
	z.	puṇyam prasavati || subhū	346 – 4
176	x	tir āha || yadā	346 – 6
	y.	eva | syāt subhute	347 – 2
	z.	yathāhaṃ bhagavan bhagavato	348 – 3

177 x. 'tasyārtham ājānāmi 348-3
y. iyam dānapāramitā parihīyata iti 349-5
z. | iyam vīryāpāramitā 350-2
178 z ramitā vivartate 350-2.
y. ‖ bhagavān āha ‖ ta 351-1
63 I. ‖ āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ śūnyatā
parivartto nāmāṣṭādaśaḥ (147) 351-last.
z. subhūtir ā 352-16
179. x he ‖ dagdhā bhagavan 352-16
y. | āha | nirodhadharmi 353-20
z. ‖ tat kiṃ manyase 355-16
180 x. 'he | yo bhagavān 355-16
y. | tat kasya heto 357-20
z. | tat kasya hetoḥ sarva kalpa 358-1.
181 x °tas tad yathā 354-2
y. pariṇāmayati pariṇāmi 358-22.
z. tam apy ahaṃ dharmaṃ 360-1
182. x °nupaśyāmi 360-1
y. | ayaṃ dharmo 'nu 361-4
z. | yadi cet 362-1
183. x °yā vyāpāda krodha 362-2
y. | tathā punar ahaṃ 363-2
z. tasmin samaye 364-2

184	x.	°riṅgamiṣyatīti	364-2
	y.	anuttarāṃ samyaksaṃbodhim	365. 1
	z.	~~me 'nuttarām~~ pratiṣṭhāpya yena	366-4
185	x	'lim praṇamya	366-4.
	y.	| tatra cā virahi	367-8
	z.	buddhasyā nuttarā sa	368-9
186	x	myaksaṃbodhiṃ	368-9
	y.	anuttarāyāṃ samyak (yathā yan '---)	369-2
186 3	I	āryāṣṭasāhasrikāyām prajñāpāramitāyām gaṅgadevā bhaginīparivartto nāma ekonaviṃśatimaḥ (231)	369- last.
	z.	| yad bhagavān evam āha	270-10
187	x	°dhisatvena	270-10
	y.	bhavet dṛḍhapraharaṇa (very different ,·	271-15.
	z.	upakramayiṣyāmīti	272-14
188	x	°rimocayiṣyāmīti	272-15.
	y.	upekṣāvihāro upāya	273-12.
	z.	| evam eva bodhisattvo	274-8.
189	x.	tā vihāreṇa	274-9
	y.	paramaduṣkarakārako	275-6
	z.	~~bharmaṃ deśayiṣyāmīti~~ bhūtakoṭiṃ na sākṣāt	276-2.
190	x	punar aparaṃ	276-2.
	y.	| so 'mena	277-1
	z.	ātmasaṃjñayā bubhasaṃjñayā	277-17.

191	x.	stathā kariṣyāmi	377-18
	y.	| tathā kariṣyāmi	378-14
	z.	|| sa cet tat sarvasatvā	379-14
192	x.	(ya) kauśalya	
	y	svapnāntaragato pi	380-14
	z.	janapada-ghāte vā	381-12
193	x	°ghāte vā agnidāhe vā	381-12
	y.	'nuttarāṃ samyaksaṃ bodhim abhi	382-10
	z	nopaśāmyati na śīti bhava	383-6
194	x.	°ti nāśaṃ gacchati	383-7
	y.	ye pi te aprameya	384-6
85 II	z.	||āryāṣṭasāhasrikāyāṃ prajñāpāramitāyām upāye kauśalya mīmāṃsā parivartto nāma viṃśatitamaḥ (28??)	
195.	x	punaḥ subhute	385-1
	y.	buddhajñānaṃ svayaṃ	385-19
	z.	bhrātur nāmadheyaṃ	386-18
196	x	bhaginyā	386-18
	y.	| evaṃ sa tena paurva	387-15
	z.	bodhisatvo mahāsatva	388-14
197	x	iti | tat kasya	388-14
	y.	tathā 'nena bhikṣuṇā	389-11
	z.	abhisaṃ boddhukāmo bhavet	390-9
198	x.	° ~~[illegible]~~ dicāv upa	390-9

	y.	pāpīyān vivekaguṇena	391 – 8
	z.	‖ ayaṃ khalu punaḥ	392-4
199	x	°ko pratyekabuddha	392-5
	y.	tāvat ko	393-1
	z.	| sa tato vivekā	394-1
200	x	°tpunarevā	394-1
	y.	tajjātīyaḥ khalu punaḥ	394-19
	z	sa ced utpatsyante	395-16
201	x.	prati gami	395-17
	y. 7	‖ āryāṣṭasāhasrikāyām prajñāpāramitāyām māra-	
a / III		karma-parivarto nāma ekaviṃśatitamaḥ (179)	395-last.
	y.	bodhisatvasya mahāsatva	396-15.
	z.	| aham api	397-14
202	x	subhute	397-14
	y.	| upadeṣṭavyo	398-11
	z.	| yadi bhagavan	399-12
203.	x	sarvadharmāḥ	399-12
	y.	tathā nāhaṃkāra-mamakārau	400-2
	z.	| evam etat subhūte	401-9
204	x	| evam etat	401-10
	y.	| subhūtir āha | bahu	402-7.
	z	te cāsya	403-5.
205.	x	°hā maitryā	403-5.

y. prajñāpāramitā pratisaṃyuktair 404-8
z. ~~śikṣārail~~ pratisaṃyuktair mana 405-8
206 x. śikṣārail 405-8
y. | evaṃ cānuttarām 406-7
z. saṃskārebhyo 'nya 407-15
207. x °ha vijñāna 407-16
y. subhūtir āha | katamasye 408-18
f3 II āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ kalyāṇa-
mitra-parivartto nāma dvāviṃśatitamaḥ (190)
z. na te bhagavan 410-9
208 x varakeṇa 410-10
y. koṭiśatatamīm 411-10
z. | te te sadeva 412-7
209. x bhavanto 412-7
y. pratihatacittān 413-4
z. evaṃ śikṣamāṇo bodhisattva 414-2
210 x °yā śikṣate na 414-2
y. āyuṣmantam 414-21
f 2 II || āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ śakra-
parivartto nāma trayoviṃśatitamaḥ (83) 415-last
z. pāpīyāṃ so bodhisattvasya 416-12
211 x kathaṃ upasaṃharanti 416-13
y. irṣyāpy ānande 417-17

	z.	saṃharṣajāto	418-16
212	x.	ttaḥ prītiprāmodya	418-16
	y.	tathatāyāṃ pratipadyamānā	419-14
	z.	doṣam utpādayec cittaṃ	420-15.
213	x	°ghātayet tena bodhisatvena	420-15.
	y.	| yena mayā	421-16.
	z.	śāstāra ityevaṃ	422-14.
214	x	°kayā	422-14
23	#	āryāṣṭasāhasrikāyām prajñāpāramitāyām abhimāna parivartto nāma caturviṃśati maḥ (104)	423-last.
	y.	śikṣamāṇa śikṣa	424-8
	z.	| evaṃ śikṣamāṇaḥ śikṣate	425-11
215.		°kṣate buddhabhūmau	425-12
	y.	|| tat kasya hetoḥ	426-9
	z.	| na mithyādṛṣṭiko	427-8
216	x	°jīvena jīvikām	427-9.
	y.	| anavalīnatā	428-10
	z.	cakravarttirājya saṃvarttanīyaṃ	429-9
217.	x	°rmo samādāya	429-9
	y.	|| atha khalu	430-5
	z.	sarvāḥ pāramitā parigṛhītā bhavanti (dropped)	430-22
218.	x	°mitā udgṛhīte	431-1
	y.	| puṇyāgratvāt |	431-15

	z	anuprāptukāmena	432-11
219	x	°ka-dhātau	432-12
	y.	sarvajñatāyā dūrīkaro	433-11
62	III.	āryāṣṭasāhasrikāyām prajñāpāramitāyām śikṣāparivartto nāma pañcaviṃśatitamaḥ (152)	433-last.
	z.	cittam utpāditam anuttarāṃ	434-10
220	x.	°ksam bodhau (dofbled.)	434-10
	y.	yaś teṣām.	435-9
	z	I syāt khalu punaḥ kauśika	436-5
221	x	°hasre lokadhātau	436-6
	y.	cittotpādā anumoditavyāḥ	437-6
	z.	I na ca teṣām	438-1
222	x	pratikā(24)kṣitavyā	438-2
	y.	; tat kim manyase subhū	439-3
	z	I atyanta-viviktā	440-4
223	x	°ramitā	440-4
	y.	so 'pi dharmo nopalabhyate yena	441-2
	z.	I tadyathāpi nāma	442-1
224	x	°bhāṣasya	442-1
	y.	mama dūre	442-19
24 II		II āryāṣṭasāhasrikāyām prajñāpāramitāyām māyopamaparivartto nāma ṣaḍviṃśatitamaḥ I (145)	443-last.
	z.	I evam ukte	444-4

225.	x.	śāriputam	444-4
	y.	samprasthitāḥ satvān vineṣyāma	445-5
	z.	| kiṃ kāraṇaṃ subhute	446-6
226	x	°hāsatva evaṃ	446-7
	y.	ābhāsvarāḥ parīttaśubhā	447-5
	z.	subhute gaṅgānadīvāluko	448-5
227.	x	ṣu lokadhātuṣu	448-5
	y.	| utsāhañcā	449-1
	z.	| tad yathā	449-19
228	x	pi nāma subhute	449-19.
	y.	| santi bhagavan	450-18
	z.	sarvadharmā anutpattikā	451-15.
229	x	ity adhimuñcanti	451-16
	y.	samyaksambuddhasya	452-14.
	z.	| so pi ~~subhu~~ subhute	453-17
230	x	°nuttarām samyak	453-17
	y.	| evam ukte	454-19
	z.	śatatamīm api	455-16
231	x	°hasratamī	455-16
61	y. I	|| āryāṣṭasāhasrikāyāṃ prajñāpāramitāyāṃ śmārapārivartto nāma saptaviṃśatitamaḥ (192)	456-last.
	z.	ī bhajāvabhāsye yāva	457-16
232	x	dbrahmaloka	457-16

y. rājadhānīto 'bhiniṣkramiṣyanty 458-17
z. saṃdarśayiṣyanti samādāpayiṣyanti 459-14
233. x °jayiṣyanti 459-15.
y. | api tu khalu 460-12
z. atītānāgata pratyutpann 461-10
234 x °rhatām samyak 461-11
y. likhitavyā bhāvayitavyā 462-7
z. °yam 463-4
235. x °smākam antikāt 463-4
y. pāramitāsu śikṣi 464-4
z. satvānām dharman deśayiṣyanti. 464-16
236 x te pi 464-17
y a 2 II | sa cet tvam as far as 237 a 1 I. bhāvenā
kṣobhyam tathāgata is dropped in Mitra's edition.
237 y. | sarvadharmā hy ānandā 465-18
z. hi prajñāpāramitā | āryām 466-14
238 x °nda prajñāpāramitā 466-14
y. ānanda āha 457-12
z. | tasmāt tarhy ānanda 468-11.
239. x °yeyam prajñāpāramitā 468-11
y. prajñāpāramitāyām 469-14
z. vedakamvā samanupaśyati | iyam subhū 470-13

7